### RECORD OF PROCEEDINGS

REGULAR Minutes o

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November 18. Held 20

The Granger Township Board of Trustees met in Regular Session on Tuesday, November 18, 2025, 7:00 PM at the Granger Township Administration Building, 3717 Ridge Road. In attendance were Trustees: Richard L. Pace, Chair, John H. Ginley, Jr., Vice Chair, and Teri A. Berry and Fiscal Officer Donald L. Baker.

PLEDGE OF ALLEGIANCE: The meeting was opened at 7:00 PM with the Pledge of Allegiance by Trustee Richard Pace.

MINUTES: The Minutes of the Regular Meetings held on October 13th and 27th and Special Meetings of October 20th and 27th were approved and the reading of same dispensed with by a MOTION set forth and moved to be adopted by Mrs. Berry, duly seconded by Mr. Ginley.

Voting "aye" thereon: Mr. Pace, Mr. Ginley and Mrs. Berry.

SHERIFF'S REPRESENTATIVE: Deputy Bryan Barton reported fifteen reported incidents in the Township during November MTD.

FLOCK CAMERAS: Deputy Barton discussed the potential of partnering with the Township to lease two or three Flock Safety License plate recognition cameras. The cost of each camera is \$3,000 paid annually over a three-year term. The Sheriff's Office would fulfill the contractual obligation with Flock, and a Memorandum of Understanding (MOU) will be established between the Sheriff's Office and Granger Township for the cameras, outlining the cost over the three-year term. The Medina County Sheriff's Office will be responsible for all coordination with Flock. The Township will only be responsible for the annual expense. Flock cameras utilize advanced license plate recognition technology to identify vehicles tied to criminal activity such as hit-skip crashes, thefts, and burglaries.

The proposal is to install one camera near the intersection of 1-271 and Ridge Road (northbound) and a second camera near Highland High School (northbound or southbound) or at Granger and Medina Line Rd. (westbound). These cameras would be in addition to the two cameras currently funded by the Sheriff's Office at 1-271 and Ridge Road (southbound) and Medina Road and Medina Line Road (westbound).

The Trustees opined further information and discussion was needed. Deputy Barton suggested reaching out to Captain Conwill with any potential questions.

BEACH ROAD SPEED: An e-mail has been received from a Beach Road Resident regarding hidden driveways and excessive speeding on this road. The Board requested that additional patrolling on this road be conducted. Deputy Barton agreed and also said a speed monitoring sign will be placed on this road for a short period of time.

The Board also requested Service Director Novak contact the County Engineer's Office about conducting a speed study and potential installation of hidden drive signs. Mr. Novak opined that such signs give people a false sense of protection and they should continue to be careful.

ZONING INSPECTOR Michael Moehring reported the Department issued nine permits in October. Sixty-three calls were received and sixteen office visits occurred during the month.

POTENTIAL NOISE RESOLUTION: Mr. Moehring summarized the draft of the Noise Control Regulation. Noise can be regulated in districts where residences can be built (C-1, R-1 and R-2). It cannot be regulated in the C-2 and C-3 Districts. The regulation covers the hours of 10:00 P.M. and 7:00 A.M. of the following day, when the sound is plainly audible at a distance of 200 feet or more from the source of the noise or sound. Organized school activities would be exempted. If adopted it would be enforced by the Sheriff's Department. He briefly reviewed several exemptions.

Mr. Pace commented that Section 6: Incidental Noice has a different time and it may be better to have times consistent throughout the regulation.

Mrs. Berry asked how this would have affected the High School chillers complaints from several years ago. Mr. Moehring advised this would probably fallen under essential school activities. This would also apply to the School Bus Parking Lot as busses are started very early in the morning.

Mr. Ginley expressed concern with the morning time as it pertains to trash pick-up.

Mr. Pace advised we are still awaiting comments from the Medina County Prosecutor's. After they are received, it will be forwarded to the Sheriff for review. He also commented he has run the proposed regulation through an AI program and it received an 8.7/10 for enforceability.

ZONING COMMISIONER CLIFF BENDER addressed the Board regarding the proposed noise ordinance noting it was not meant to be punitive. However, when residents called the Sheriff's Department, they were advised the Township did not have an enforceable noise ordinance.

# REGULAR PROCEEDINGS

Minutes of

Held

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20 He advised that a letter sent to the Board of Zoning Appeals (BZA) regarding a recent request was signed by six

residents who suffered from shaking windows because of noise emulating from a local business. It is time to do something.

He opined that potential fines should have teeth to them and perhaps an escalating table would be appropriate.

ZONING COMMISSION will not meet in December.

November 18,

**BZA** is scheduled to meet November 25<sup>th</sup> at 6:30 PM. No applications will be reviewed; minutes will be signed. The BZA meeting of December 30, 2025 has been moved to December 11, 2025 at 6:30 PM. Application packages for this meeting must be received no later than Friday, November 21, 2025.

SERVICE DIRECTOR Mark Novak reported berming had been completed on Coddingville Road and other patching had occurred throughout the Township. He advised the Gas Company is trimming trees on Coddingville Road.

He also noted Advantage Corporation plowed and salted earlier this month. Mr. Pace commented we need to reiterate to the company that snowplowing should be done on intersections, curves and hills during minor snows and generally on heavier snow.

**OPWC PROJECT:** Mr. Novak also reported he and Mr. Ginley met with the property owner that currently abuts Culvert #8 on T.H. 48 Stony Hill Road to discuss acquiring additional right-of-way that will be necessary for this project.

1261 GRANGER ROAD TREES: The Historical Society has requested several trees be cut down. Mr. Novak recommended a purchase order for ABD Samhan dba AJ Tree Service, LLC in the amount of \$3,000.00 for this

A MOTION approving a purchase order for ABD Samhan dba AJ Tree Service, LLC in the amount of \$3,000.00 for tree removal at 1261 Granger Road, was set forth and moved to be adopted by, Mr. Ginley duly seconded by Mrs. Berry.

Voting "aye" thereon: Mr. Pace, Mr. Ginley, and Mrs. Berry.

FIRE CHIEF Steve Kamp reported there were twenty fire calls, thirty-nine EMS calls and one miscellaneous call during October. A total of thirty inspections were completed during the month.

RADIO SOFTWARE UPDATING: Chief Kamp requested approval of an additional \$1,500.00 to have radio software updated by Motorola Solutions. This is in addition to the \$3,000.00 approved in February.

A MOTION approving radio software updates by Motorola Solutions at a cost not to exceed \$1,500.00, was set forth and moved to be adopted by, Mrs. Berry duly seconded by Mr. Ginley.

Voting "aye" thereon: Mr. Ginley, Mrs. Berry, and Mr. Pace.

PHYSICALS FOR NEW HIRES: Chief Kamp recommended using Integrity Verifications for new employees as well as back to work physicals when needed. The cost per physical will be around \$100.00 for new employees and back to work physicals under \$200.00. These are performed by a nurse practitioner. He advised there are no state standards for part-time departments.

A MOTION approving the use of Integrity Verifications for physicals was set forth and moved to be adopted by Mr. Ginley, duly seconded by Mrs. Berry.

Voting "aye" thereon: Mr. Ginley, Mr. Pace and Mrs. Berry.

**DISCUSSION OF PSYCH TESTING FOR NEW HIRES:** In September, Chief Kamp advised there are few, if any, local part-time fire departments that require psych evaluations for employment. He again requested the Board consider discontinuing this requirement. Questions were raised regarding our ability to continue requesting "letters of good standing", if we are not requiring some form of evaluation for new employees who are not currently employed by another fire department. No consensus was reached and this will stay on the agenda.

FIREWORKS DISPLAYS IN TOWNSHIP: Mr. Pace is still researching this topic to determine if commercial fireworks can be regulated. He has discussed this further with Kim Arnold of KLA Risk Consultants and is waiting to hear back from her.

GRANGER TOWNSHIP FIRE STATION - FIRE DAMAGE RESTORATION UPDATE: The insurance company is requesting additional information including a certificate of completion. However, ductwork cleaning has not been complete to our satisfaction. A listing of contents still needs to finalized. All this needs to occur before a final distribution from the insurance company will be made.

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### RECORD OF PROCEEDINGS

REGULAR Minutes of

Meeting

	BEAR GRAPHICS 800-325-8094 FORM NO. 10148		
	BEAR GRAPHICS 800-325-8094 FORM NO. 10148 November 18,	25	
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APPROVAL OF COLLIN KALINA PARAMEDIC TRAINING REIMBURSEMENT: Mr. Baker requested approval of Collin Kalina's paramedic training reimbursement. This was previously approved by the Fire Chief and he is currently in good standing. The purchase order will be in the amount of \$6,200.00 and will be paid out over three years starting this year.

**A MOTION** to reimburse Collin Kalina for paramedic training in the amount of \$6,200.00 over three years, provided he remains in good standing, was set forth and moved to be adopted by Mrs. Berry, duly seconded by Mr. Ginley.

Voting "aye" thereon: Mr. Pace, Mrs. Berry and Mr. Ginley.

APPROVAL OF THEN AND NOW PURCHASE ORDER 109-2025: Mr. Baker requested approval of Then and Now Purchase Order 109-2025 in the amount of \$2,165.87 to Parker Truck and Trailer for Med-1 emergency repairs.

A **MOTION** approving Then and Now Purchase Order 109-2025 in the amount of \$2,165.87 to Parker Truck and Trailer for Med-1 emergency repairs and not previously approved, was set forth and moved to be adopted by Mr. Ginley, duly seconded by Mrs. Berry.

Voting "aye" thereon: Mrs. Berry, Mr. Ginley and Mr. Pace.

<u>APPROVAL OF THEN AND NOW PURCHASE ORDER 113-2025</u>: Mr. Baker requested approval of Then and Now Purchase 113-2025 in the amount of \$7,796.98 to Parker Truck and Trailer for Engine-2 emergency repairs by Resolution 11-18-2025-1.

RESOLUTION NO. 11-18-2025-1: APPROVING THEN AND NOW PURCHASE ORDER 113-2025 to Parker Truck & Trailer in the amount of \$7,796.98 for Engine-2 emergency repairs, and not previously approved was set forth and moved by Mr. Ginley, duly seconded by Mrs. Berry.

Roll call resulted thusly: Mrs. Berry, aye; Mr. Pace, aye; and Mr. Ginley, aye.

<u>DISPOSAL OF VARIOUS FIRE DEPARTMENT EQUIPMENT:</u> At the last meeting, it was recommended several items be listed on govdeals.com. These items are either obsolete or no longer being used due to replacement. Pricing is based on the total items detailed. Mr. Novak confirmed that the Service Department couldn't use any of the items.

A MOTION to set the reserve amounts for:

1.	Electric Powered Positive Pressure Fan	\$50
2.	Thermal Imagining Camera With Charger	\$50
3.	150 feet 1 3/4-inch hose (outdated)	\$50
4.	150 feet 2 1/2-inch hose (outdated)	\$50
5.	54-ich Liberty Light Bar	\$50

on Gov. Deals was set forth and moved to be adopted by Mrs. Berry duly seconded by Mr. Ginley.

Voting "aye" thereon: Mrs. Berry, Mr. Pace, and Mr. Ginley.

<u>SEXTON</u> Roberta Gifford reported there was one cremation burial and one infant burial during October. One non-Resident grave site was sold during the month.

TREE LIGHTING CEREMONY: Mrs. Gifford reminded the public that the fourth annual Granger Community Tree Lighting will be held November 30<sup>th</sup> from 3:00 to 5:00 PM at the Granger Township Historical Society (1261 Granger Road). There will be tours of the Historical Society, musical entertainment, ornament making, cookie decorating, a doll house display, family scavenger hunt and refreshments. Santa and Mrs. Claus will be attending to talk to children of all ages. Parking is available next door at the Granger United Methodist Church.

The replacement tree has been planted.

RESOLUTION NO. 11-18-2025-2: A RESOLUTION OF CONGRATULATIONS: Granger Township Resident Lee Hutton will be awarded the 2025 Access to Justice Award for his significant *pro bono* work commitment from the Legal Aid Society of Cleveland at its Annual Meeting on November 24, 2025. In recognition of this, Mrs. Berry moved the following resolution.

Whereas, established in 1905, The Legal Aid Society of Cleveland is the oldest legal aid organization in Ohio and the fifth oldest in the United States; and

Whereas, for 120 years, The Legal Aid Society of Cleveland has focused on securing justice and changing lives; and

## Minutes of

# REGULARECORD OF PROCEEDINGS

3€.	AR GHAPHICS 800-325-8094 FORM NO 10148	····
	November 18, 25	
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Whereas, today, The Legal Aid Society of Cleveland continues to secure justice, equity, and access to opportunity for and with people who have low incomes through passionate legal representation and advocacy for systemic change; and

Whereas, throughout Legal Aid's history, many volunteer attorneys – such as Granger Township resident Lee Hutton – have ensured the mission stays alive through their pro bono efforts; and

Whereas, Lee Hutton has used his knowledge of employment law to serve as a dedicated virtual employment law clinic volunteer, advising over 100 clients; and

Whereas, more than 800 volunteers were active with Legal Aid last year, reporting more than 10,800 hours; and

Whereas, volunteers recorded over 4,950 hours working on cases, and over 2,100 hours providing service at legal advice clinics; and

Whereas, Lee Hutton is being recognized by Legal Aid with the 2025 Access to Justice Award for his significant pro bono commitment; and

Whereas, Lee Hutton is being honored at Legal Aid's 120th Annual Meeting on November 24, 2025; and

Be it resolved, we are extremely pleased to acknowledge Lee Hutton's tireless commitment to service and outstanding work with The Legal Aid Society of Cleveland.

Be it further resolved, we hereby request a copy of this commendation to celebrate Lee Hutton's dedication to securing justice for all be presented to him the at Legal Aid's Annual Meeting on November 24, 2025.

Mr. Ginley seconded the Resolution.

Roll call resulted thusly: Mr. Pace, aye; Mr. Ginley, aye; and Mrs. Berry, aye.

MOTION TO APPROVE SUPPLEMENTAL APPROPRIATIONS: A MOTION to approve the following Supplemental Appropriations was set forth and moved to be adopted by Mr. Ginley, duly seconded by Mrs. Berry.

\$ 5,000.00

to

1000-190-323-0000

from

1000-190-360-0032

Voting "aye" thereon: Mr. Ginley, Mr. Pace and Mrs. Berry.

**2026 BUREAU OF WORKERS' COMPENSATION (BWC) PREMIUM:** Mr. Baker reported we have received the notice for the 2026 BWC premium. The cost is \$10,571.00. Consent was requested to pay the premium before year end because there may be a discount if paid before then.

A MOTION to pay the 2026 BWC premium in an amount of \$10,571.00 was set forth and moved to be adopted by Mrs. Berry, duly seconded by Mr. Ginley.

Voting "aye" thereon: Mr. Pace, Mrs. Berry and Mr. Ginley.

FINANCIAL REPORT: Mr. Baker reported as of October 31, 2025 cash on hand was \$6,068,631.08. Expenditures for October were \$154,589.68and receipts were \$56,120.70. Ending Fund balances were as follows: General \$2,705,141.97, MVL \$98,284.36, Gasoline Tax \$324,149.69, Road and Bridge \$478,837.45, Cemetery \$50,429.53, Fire Levies \$1,505,368.00, Road Levy \$392,418.11, Perm. MVL \$71,240.17, Coronavirus Relief Fund \$0.00, American Rescue Act \$8,000.00, Ambulance \$318,720.16, Fire Fund \$115,322.68, Opioid Settlement 718.96 and Public Works Commission Project \$0.00.

MOTION TO PAY BILLS AS PRESENTED: Being then advised there was sufficient monies to pay bills, purchase orders and blanket certificates duly authorized and signed, requisitions and warrants having been examined were set forth and moved to be adopted for payment as presented by a MOTION from Mr. Ginley, duly seconded by Mrs. Berry.

Voting "aye" thereon: Mrs. Berry, Mr. Pace, and Mr. Ginley.

A listing of payments (\$92,915.93) and compensation (\$66,060.40) is detailed within Exhibit A for this meeting.

BWC REQUIRED TRAINING: Per BWC rules the Township needed to complete two hours of training in order to continue in a Group Rating program. Administration Assistant Roberta Gifford recently attended two one-hour webinars to satisfy this requirement.

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# RECORD OF PROCEEDINGS

Minutes of REGULAR

Meeting

11	GRAPHICS 800-325-8094 FORM NO. 10148 November 18, 25	_
	Held 20	
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N re	MOTION TO RENEW DENTAL AND VISION INSURANCES with Delta Dental and VSP Vision for 2027, espectively, was set forth and moved to be adopted by Mr. Ginley, duly seconded by Mrs. Berry.	
	Voting "aye" thereon: Mrs. Berry, Mr. Pace, and Mr. Ginley.	
<u>D</u>	DEPOSIT ACCOUNT TRANSFER: Mr. Baker advised \$100,000.00 was moved from the MMDA to the brimary Checking yesterday.	
[	<b>**HANKSGIVING WEEK:</b> The Zoning Office will be closed November 27 <sup>th</sup> and 28 <sup>th</sup> and will reopen November 9 <sup>th</sup> at 10:00 AM for normal business hours.	
2(	CHRISTMAS AND NEW YEAR'S SCHEDULE: The Zoning Office will be closed December 24 <sup>th</sup> , 25 <sup>th</sup> and 6 <sup>th</sup> and will reopen December 27 <sup>th</sup> at 10:00 AM for normal business hours. The Zoning Office will be closed anuary 1 <sup>st</sup> and will reopen January 2 <sup>nd</sup> at 9:00 AM for normal business hours.	
<u>U</u> 7:	PCOMING TRUSTEE'S MEETINGS: Monday, December 15th at 4:00 PM, and Monday, December 29th at 00 PM.	
<u>/</u>	IOTION TO RECESS at 7:59 PM was set forth and moved to be adopted by Mrs. Berry, duly seconded by Mr. inley.	
	Voting "aye" thereon: Mrs. Berry, Mr. Ginley, and Mr. Pace	
/l	IOTION TO RECONVENE THE MEETING at 8:03 PM was set forth and moved to be adopted by Mr. inley, duly seconded by Mrs. Berry.	
	Voting "aye" thereon: Mr. Ginley, Mr. Pace, and Mrs. Berry.	
a	IOTION TO GO INTO EXECUTIVE SESSION AT 8:03 PM to discuss compensation and acquisition of land assements and any other matters required to be kept confidential by Federal Law or Regulations or State Statutes, as set forth and moved to be adopted by Mr. Ginley duly seconded by Mrs. Berry.	
	Roll call resulted thusly: Mr. Ginley, aye; Mr. Pace, aye; and Mrs. Berry, aye.	
<u>1</u>	OTION TO RECONVENE THE REGULAR MEETING AT 8:45 PM was set forth and moved to be lopted by Mr. Ginley duly seconded by Mrs. Berry.	
	Roll call resulted thusly: Mr. Ginley, aye; Mrs. Berry aye and Mr. Pace, aye.	
70	CTION TAKEN FROM EXECUTIVE SESSION: None.	
V	ith no further business to discuss a MOTION was set forth and moved for adjournment.	
V f	e, the Granger Township Board of Trustees do hereby certify the foregoing Minutes to be a true and correct copy the proceedings before this Board at its Regular Meeting on Minutes November 18, 2025.	
i	chard L. Pace, Trustee Chairperson  John H. Ginley, Jr., Trustee Vice Chairperson	
`	JM A Bony ri A. Berry, Trustee  Donald L. Baker, Fiscal Officer	

# EXHIBIT A MEETING OF November 18, 2025 (PAYMENTS)

# GRANGER TOWNSHIP, MEDINA COUNTY Payment Listing November 2025

12/14/2025 11:08:24 AM UAN v2025.2

Payment Advice #	Post Date	Transaction Date	Туре	Vendor / Paye	ee	Amount	Status
715-2025	11/19/2025	11/17/2025	СН	ANTHEM BCBS OH GROUP		\$12,954.66	C
Р	urpose: Ins	urance Premiu	ım			· •	
716-2025	11/19/2025	11/17/2025	СН	CARD SERVICE CENTER	•	\$721.73	С
717-2025	11/19/2025	ad/FD Oper. S 11/17/2025	•		NC	<b>6474.07</b>	0
		ole/Phone - Ad		CHARTER COMMUNICATIO	N/O	\$174.97	С
718-2025	11/19/2025	11/17/2025 ble - Serv.		CHARTER COMMUNICATIO	NS	\$109.98	С
719-2025	11/19/2025	11/17/2025 ble/Phone - FD		CHARTER COMMUNICATIO	NS	\$261.36	С
720-2025	11/19/2025	11/17/2025 ural Gas - Adn	СН	COLUMBIA GAS OF OHIO, İ	NC	\$113.94	С
721-2025	11/19/2025	11/17/2025 ural Gas - Sen	СН	COLUMBIA GAS OF OHIO, II	NC	\$215.00	С
722-2025	11/19/2025	11/17/2025		COLLIMBIA CAS OF OUR I	NO	*****	_
		ural Gas - H.S		COLUMBIA GAS OF OHIO, II	NC	\$205.03	С
723-2025	11/19/2025	11/17/2025 ural Gas - FD		COLUMBIA GAS OF OHIO, II	NC	\$614.47	С
724-2025	11/19/2025	11/17/2025	CH	OHIO EDISON		0450.00	•
		tricity - H.S.	011	OHIO EDISON		\$156.90	С
725-2025 Pu	11/19/2025 rpose: Elec	11/17/2025 tricity - Street		OHIO EDISON		\$35.60	С
726-2025	11/19/2025	11/17/2025	•	RUMPKE OF OHIO, INC.	•	£470 05	0
		h Pick-Up - F[		NOW! NE OF OFFICE, INC.		\$179.25	С
33441 Pu	11/19/2025	11/17/2025 / rance Premiur	AW	ANTHEM LIFE INSURANCE (	COMPANY	\$119.85	C
33442	11/19/2025	11/17/2025		BATH TRACTOR		\$306.99	0
Pu		ery Blower				Ψ500.99	U
33443 Pu	11/19/2025 rpose: Radi	11/17/2025 / o Programing		CITY OF AKRON		\$1,443.00	С
33444	11/19/2025	11/17/2025		COLLIN KALINA		\$2,066.66	С
Pui	rpose: Parm	n. Reimburse (				Ψ2,000.00	C
33445 Pur	11/19/2025	11/17/2025 A		DAVID F. HERRMANN		\$3,150.00	С
33446	11/19/2025	11/17/2025 A	W	DELTA DENTAL		\$312.58	0
		ance Premiun	า				
33447 Pur		11/17/2025 A Rep./Fire Ge		FIRE FORCE INC		\$8,203.28	С
33448 Pur		11/17/2025 A en - FD	W	GC MEDICAL EQUIPMENT, IN	NC .	\$182.57	0
33449	11/19/2025	11/17/2025 A		INTEGRITY VERIFICATIONS,	INC.	\$94.00	0
33450	11/19/2025	11/17/2025 A al Contract - F	W	JODWAY HEATING & COOLIN	1G	\$1,182.00	С
33451	11/19/2025	11/17/2025 A' Lighting Santa	W	KENNETH ZUEHLKE		\$375.00	0
33452	11/19/2025	11/17/2025 Aver EMS Billing	V	LIFE FORCE MANAGEMENT,	INC.	\$711.59	0
33453	11/19/2025	11/17/2025 A\ nage Refund		LIFESTONE MINISTRIES		\$2,325.00	0
33454	11/19/2025	11/17/2025 A\ Drive/Service F		MELWAY PAVING CO., INC.		\$38,830.00	С
33455	11/19/2025	11/17/2025 AV	N	MICHAEL MOEHRING		\$25.20	С
	11/19/2025	er Zoning Mile 11/17/2025 AV	٧	MUNICIPAL EMERGENCY SEF	RVICES	\$307.00	С
Purp 33457		ating Tool/Part		PARKER TRUCK & TRAILER		·	0
Purp	ose: Med-1	/Eng -2 Emero	. Repairs	FD		\$9,962.85	-
Purp	ose: Gener	al Zoning Assi	stance	PLAN-IT CONSULTING, LLC		\$1,755.00	С
33459 Purp		1/17/2025 AV g	V	RUSTIC RIDGE LAWN SERVIC	E	\$3,337.95	С

### **EXHIBIT A MEETING OF** November 18, 2025 (PAYMENTS)

## GRANGER TOWNSHIP, MEDINA COUNTY

12/14/2025 11:08:24 AM

### **Payment Listing** November 2025

UAN v2025.2

Payment Advice #	Post Date	Transaction Date	Туре	Vendor / Payee	A	04.4
33460	11/19/2025	11/17/2025		SCHEMRICH BROS. BUILDING SUPPLIES	Amount	Status
Pi	urpose: Sto	one		CONTENTION BROS. BUILDING SUPPLIES	\$176.14	С
33461	11/19/2025	11/17/2025	AW	SHUTTLER'S APPAREL INC.	\$342.00	С
Pt	urpose: Ov	eralls/Wester A	ttire - FD		Ψ0+2.00	C
33462	11/19/2025	11/17/2025	AW	STAPLES ADVANTAGE	\$640.30	С
Pι	ırpose: Ad	mn/FD Off/Ope	r. Supplies		Ψ040.30	C
33463	11/19/2025	11/17/2025		TERRY SHEPHERD	\$31.50	С
Pu	irpose: Oc	tober Zoning Mi	ileage		Ψ51.50	C
33464	11/19/2025	11/17/2025		TREASURER OF STATE OF OHIO	\$750.00	С
Pu	ırpose: MA	RCS Radio Fee	e - FD		Ψ130.00	C
33465	11/19/2025	11/17/2025	٩W	VAN'S TIRE OF MEDINA RD., LLC	\$128.40	С
Pu	rpose: Car	-3 Service - FD	1		\$120.40	C
33466	11/19/2025	11/17/2025	AW .	VISION SERVICE PLAN - (OH)	\$82.93	0
Pu	rpose: Insi	urance Premiun	n	()	Ψ02.30	U
33467	11/19/2025	11/17/2025 A	<b>W</b>	DANIEL JUCIKAS	\$331.25	С
Pui	rpose: We	b Page/FD Rev	./Grant Ass	ist	ΨΟΟ 1.20	· ·
				Total Payments:	\$92,915.93	
				Total Conversion Vouchers:	\$0.00	
				Total Less Conversion Vouchers:	\$92,915.93	
				· ·		

Type: AM - Accounting Manual Warrant, AW - Accounting Warrant, IM - Investment Manual Warrant, IW - Investment Warrant, PM - Payroll Manual Warrant, PR - Payroll Warrant, RW - Reduction of Receipt Warrant, SW - Skipped Warrant, WH - Withholding Warrant, WM - Withholding Manual, WS - Special Warrant, CH - Electronic Payment Advice, IL - Investment Loss, EP - Payroll EFT Voucher, CV - Payroll Conversion Voucher, SV - Payroll Special Voucher, EW - Withholding Voucher, POS ADJ - Positive Adjustment, NEG ADJ - Negative Adjustment, POS REAL - Positive Reallocation, NEG REAL - Negative Reallocation

Status: O - Outstanding, C - Cleared, V - Voided, B - Batch

<sup>\*</sup> Asterisked amounts are not included in report totals. These transactions occurred outside the reported date range but are listed for reference.

# EXHIBIT A MEETING OF November 18, 2025 (COMPENSATION)

**Transaction** 

**Payment** 

#### GRANGER TOWNSHIP, MEDINA COUNTY

12/14/2025 11:09:01 AM UAN v2025.2

### Payment Listing November 2025

Advice #	Post Date	Date	Туре	Vendor / Payee	Amount	Status
671-2025				RAYMOND H ALLEN	\$2,143.43	C
673-2025				DONALD L. BAKER	\$2,076.42	Ċ
674-2025				BENJAMIN BASTA	\$715.76	C
675-2025				LUKE BAZEMORE	\$850.72	C
676-2025				CLIFFORD BENDER	\$1,124.88	C
677-2025				TERI A. BERRY	\$1,421.17	C
678-2025		11/13/2025 E		DAWNE BOWMAN	\$622.25	С
679-2025		11/13/2025		ROBERT BURES	\$1,628.59	C
680-2025		11/13/2025 E		ROBERT CHISLOW		
681-2025		11/13/2025 E		MARK CIPRIANO	\$1,242.56	С
682-2025		11/13/2025 E		ELLEN CODDING	\$2,318.23 \$200.12	C C
683-2025		11/13/2025 E		JACOB CRANDALL		
684-2025		11/13/2025 E		ROBERTA D. GIFFORD	\$257.53 \$676.14	C
685-2025		11/13/2025 E		JOHN H. GINLEY JR.	\$676.14 \$1.330.35	С
686-2025	11/19/2025	11/13/2025 E		SCOTT HANTZ	\$1,329.35 \$2,489.38	C
687-2025	11/19/2025	11/13/2025 E		MITCHELL HERMAN	\$2,488.28 \$1,033,15	C
688-2025	11/19/2025	11/13/2025 E		MICHAEL HIGGINBOTHAM	\$1,033.15	
689-2025	11/19/2025	11/13/2025 E		WALTER L. ILLINGWORTH	\$832.82	С
690-2025	11/19/2025	11/13/2025 E		ANDREW JONES	\$944.57 \$706.93	С
691-2025	11/19/2025	11/13/2025 E		COLLIN KALINA	\$796.83	С
692-2025	11/19/2025	11/13/2025 E		CHAD LEACH	\$827.57 \$2.047.00	C C
693-2025	11/19/2025	11/13/2025 E		KEVIN LEMMER	\$2,047.00 \$274.09	C
694-2025	11/19/2025	11/13/2025 E		MICHAEL MOEHRING		C
695-2025	11/19/2025	11/13/2025 E		NICHOLAS MOORE	\$1,127.44 \$1,007.56	C
696-2025	11/19/2025	11/13/2025 E		MARK A NOVAK	\$1,007.56 \$3,553.80	
697-2025	11/19/2025	11/13/2025 E		KEITH A O'BRIEN	\$3,553.80 \$1,150.42	C C
698-2025	11/19/2025	11/13/2025 E		RICHARD L. PACE	\$929.35	C
699-2025	11/19/2025	11/13/2025 E		JAMES PAULETT	\$1.00	C
700-2025	11/19/2025	11/13/2025 E		JOHN ROCCO	\$285.89	C
701-2025	11/19/2025	11/13/2025 EI		JARELL RUSSELL	\$278.69	C
702-2025	11/19/2025	11/13/2025 EI		MICHAEL W. RUSZALA	\$723.91	C
703-2025	11/19/2025	11/13/2025 El		CALEB J. SCHUSTER	\$1,008.96	C
704-2025	11/19/2025	11/13/2025 El	P	TERRY SHEPHERD	\$807.75	_
705-2025	11/19/2025	11/13/2025 EF		JOHNATHON G. TIBBS	\$2,851.20	C
706-2025	11/19/2025	11/13/2025 EF		LEE WESTER	\$2,546.42	C
708-2025	11/19/2025	11/16/2025 EF		SHANE W. BERGER	\$2,518.78	C ·
709-2025	11/19/2025	11/16/2025 EF		LOGAN DAVIS	\$1,508.48	C
710-2025	11/19/2025	11/16/2025 EF	<b>o</b>	STEVEN R KAMP	\$2,487.12	С
712-2025	11/19/2025	11/16/2025 EV	٧	PUBLIC EMPLOYEES RETIREMENT SYSTE	\$4,170.99	C
713-2025	11/19/2025	11/16/2025 EV	٧	US TREASURY	\$10,491.54	C
714-2025	11/19/2025	11/16/2025 EV	٧	TREASURER OF STATE	\$1,047.05	C
33438	11/19/2025	11/13/2025 PR	₹	NEAL G. SYLVESTER	\$1,062.59	V
33438	11/19/2025	11/13/2025 PR		NEAL G. SYLVESTER	-\$1,062.59	V
33439	11/19/2025	11/13/2025 PR		NEAL G. SYLVESTER	\$1,062.59	0
33440	11/19/2025	11/16/2025 W		OHIO DEFERRED COMPENSATION	\$650.00	С
				Total Payments:	\$66,060.40	U
				Total Conversion Vouchers:	\$0.00	
				Total Less Conversion Vouchers:	\$66,060.40	

Type: AM - Accounting Manual Warrant, AW - Accounting Warrant, IM - Investment Manual Warrant, IW - Investment Warrant, PM - Payroll Manual Warrant, PR - Payroll Warrant, RW - Reduction of Receipt Warrant, SW - Skipped Warrant, WH - Withholding Warrant, WM - Withholding Manual, WS - Special Warrant, CH - Electronic Payment Advice, IL - Investment Loss, EP - Payroll EFT Voucher, CV - Payroll Conversion Voucher, SV - Payroll Special Voucher, EW - Withholding Voucher, POS ADJ - Positive Adjustment, NEG ADJ - Negative Adjustment, POS REAL - Positive Reallocation, NEG REAL - Negative Reallocation

Status: O - Outstanding, C - Cleared, V - Voided, B - Batch

<sup>\*</sup> Asterisked amounts are not included in report totals. These transactions occurred outside the reported date range but are listed for reference.